2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES *** State of Nevada			
(-	DARY H. CARSON	Assembly	<i>36</i>
Name (pr		fice (if applicable)	District (if applicable)
Mailing A	76/ W Bl <i>ossex Rouch Reb , f</i> ddress (include city and zip code)	shown, N 89	7060 (0)5\ 051-3102 Telephone No.
C/	erson brot@ ATR-INTERNET	COM	
E-Mail Ad	dress		3CnN 74
Select A	propriate Box(es) 🖂 CANDIDATE : 🗀 PA	BAG P	OLPRIV. IND EXP. TAMENDED
Ö	Office with a 4-year term Period: Dec. 2 Office with a 6-year term Period: Dec. 6	, 2001 — Aug. 22, 2002 0, 1998 — Aug 22, 2002	OCT 2 6 2002
×	Report #2 Due — October 29, 2 Period: Aug. 23, 2002 — Oct. 24, 2002	002	Secretary of State
	Report #3 Due — January 15, 2 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25,		FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any			
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)			
	. Total amount of monetary contributions	in excess of \$100	
2	2. Total amount of monetary contributions	of \$100 or less	<u>8.87</u>
	Actual number of monetary contributions of \$100 or less		
3	Interest and income earned on contributions, if any		
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)		rough 3) 8-87
į.	5. Total amount of In Kind Contributions		
EXPENSES SUMMARY			
f	5. Total amount of monetary expenses in e	excess of \$100	-0-
	7. Total amount of monetary expenses of \$100 or less		53 <u>e</u>
8. Expense for filing fee			
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)			ugh 8) 53 <u>48</u>
Remaining Balance (Subtract line 9 from 4)			from 4) (-4421)
10. Total amount of In Kind Expenses			
AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.			
Signature			Date Executed On
EL201.doc	Reviseo	: MAR-02	PAGEOF